# About Angels

**Fallen Angels Series Reference 1**

**Chris Loveway**

CELESTINE OPUS
Asheville, North Carolina

**Copyright ©2022 Chris Loveway**

All rights reserved. No part of this book shall be reproduced or transmitted in any form or by any means, electronic, mechanical, magnetic, photographic including photo-copying, recording, or by any information storage and retrieval system, without prior written permission of the publisher. No patent liability is assumed with respect to the use of the information contained herein. Although every precaution has been taken in the preparation of this book, the publisher and author assume no responsibility for errors or omissions. Neither is any liability assumed for damages resulting from the use of the information contained herein.

Published by:

CELESTINE OPUS
ASHEVILLE, NORTH CAROLINA

Celestine Opus books may be purchased in bulk for educational, business, fund-raising, or sales promotional use. For information, contact Books@CelestineOpus.com or toll-free 888-693-9365.
Visit our website: www.CelestineOpus.com

1 3 5 7 9 10 8 6 4 2
Published 2022

*Printed and Assembled in the United States of America*

# ABOUT ANGELS

Interesting Theological Observations

Not essential to understanding the The Fallen Angels Series.

Chris Loveway

The Holy Bible mentions angels 273 times—108 times in the Old Testament and 165 times in the New Testament—even more when one includes references by context or implication. Some of those verses appear in this story literally, paraphrased, or to support the story.

## Capitalization of "Angel"

Some theologies describe nine choirs or hosts of angels, organized in three spheres, with Angels being the lowest and Seraphim being the highest. Recent research suggests that "angels" of the second and third sphere are technically not angels but are divine beings created by God to dwell in the spiritual realm. In this story, when *Angel* or *Angels* are capitalized, the word refers to angels of that rank—the rank of Angel. When the word is not capitalized, the term refers to angels in general, groups of angels of different types, or angels whose type is not known or not relevant.

| 1st Sphere | 2nd Sphere | 3rd Sphere |
|---|---|---|
| Principalities | Dominions | Seraphim |
| Archangels | Virtues | Cherubim |
| Angels | Powers | Thrones |

# Gender Questions

## Holy Angels

Scripture does not offer much information about the gender of angels. In fact, the four names of angels in the Christian Bible are all masculine names—Michael, Gabriel, Satan, and Appolyon. Elsewhere in scripture, six verses refer to angels as male, sons, or he. Therefore, angels assuredly have gender, and this begs the question, would the words *male, sons,* or *he* be required for angels if there were not angels requiring the words *female, daughters,* or *she*?

The two women in Zechariah 5:9 are considered to be angels, yet they are associated with feminine nouns; for example, *Ishshah* (women), usually applies to human women, but in the context of Zechariah 5:9, the women are undeniably spiritual beings. The female versions of *Ruach* (wind) and *Kanaph* (wings) also are connected with the two women of Zechariah 5:9. Additionally, *Kanaph* is also associated with the Cherubim in Exodus 25:20 and Exodus 37:9.

In Judaism, female angels are mentioned in the *Talmud*, *Midrash*, and other rabbinical texts.

## Fallen Angels

Genesis 6:1–4 informs us the sons of God (fallen angels) mated with the daughters of men (humans) to produce the race of the Nephilim, so there is no question about some, and perhaps many, of the fallen angels being male.

Nor is there any question about whether some fallen angels were female. Lilith, considered the queen of the fallen angels by some, is mentioned in Isaiah 34:14. Note that some translations of the Bible replace the name "Lilith" with "screech owl."

Some forms of Judaism and contemporaneous non-mainstream Judeo-Christian traditions recognize other female fallen angels or female demons.

## Gender of Angels on Earth versus Heaven

Scripture suggests that angels on Earth have gender in two ways: either inherently or by manifesting themselves to appear as humans and thereby gaining the characteristics that differentiate a male from a female. Not only that, angels on Earth can mate with humans and produce offspring.

> "the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose." Genesis 6:2 NKJV

> "...the sons of God came in to the daughters of men and they bore children to them..." Genesis 6:4 NKJV

The same cannot be said of angels in Heaven, nor of humans resurrected into Heaven. The following verses clarify that both angels and humans in Heaven live forever and therefore, have no reason to procreate.

In Heaven, both angels and humans never die.

> "And they will never die again. In this respect they will be like angels. They are children of God and children of the resurrection." Luke 20:36 NLT

Like angels, resurrected humans do not marry, which, according to the way of life in the days those words were written, means they had no conjugal relations, as only those married would do so.

"For when they rise from the dead, they do not marry nor are they given in marriage, but are like angels in Heaven." Matthew 12:25 AMP

"For in the resurrection neither do men marry nor are women given in marriage, but they are like angels in Heaven [who do not marry nor produce children]." Matthew 22:30 AMP

## Guardian Angels

The Holy Bible usually refers to angels in the plural form when referring to their relationship with individual humans, and this informs us that we each must have more than one angel. Some Judaic traditions also uphold that we have two angels, one good and one bad. However, in this book, we adhere to the Christian tradition of multiple Guardian Angels per person. This viewpoint is supported, in part, by the following verses.

"for it is written and forever remains written, 'He will command His angels concerning You to guard and protect You,'" Luke 4:10 AMP

"Are not all angels ministering spirits sent to serve those who will inherit salvation?" Hebrews 1:14 NIV

"See that you do not despise one of these little ones, for I say to you that their angels in heaven continually see the face of My Father who is in heaven." Matt 18:10 NASB

"For He will command His angels in regard to you, To protect and defend and guard you in all your ways." Psalm 91:11 AMP